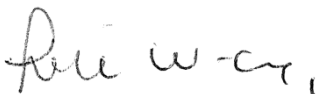


Date of issue: Tuesday, 15 June 2021

MEETING	PLANNING COMMITTEE (Councillors Ajaib (Chair), A Cheema (Vice-Chair), Dar, J Davis, R Davis, Gahir, Mann, Muvvala and S Parmar)
DATE AND TIME:	WEDNESDAY, 23RD JUNE, 2021 AT 6.30 PM
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 07749 709 868

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART 1

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

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All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.



sustainable
forest

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 26th May 2021	3 - 6	-
4.	Human Rights Act Statement - To Note	7 - 8	-
PLANNING APPLICATIONS			
5.	P/00114/008 - Garages Rear Of 1, Alexandra Road, Slough, SL1 2NQ <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	9 - 28	Chalvey
6.	P/10482/013 - Cricket Club, Upton Court Road, Slough, SL3 7LT <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	29 - 60	Upton
7.	P/02028/008 - Thomas House, Petersfield Avenue, Slough SL2 5EA <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	61 - 90	Central
8.	P/06350/002 - Gurney House, Upton Road, Slough, SL1 2AE <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	91 - 140	Upton
9.	P/06651/103 - Units 2C, 3A, 3B, Slough Retail Park, Twinches Lane, Slough, SL1 5AL <i>Officer's Recommendation: Delegate to the Planning Manager for Approval</i>	141 - 170	Cippenham Meadows
10.	P/00226/045 - 253-257, Farnham Road, Slough, Berkshire, SL4 4LE <i>Officer's Recommendation: Delegate to the Planning Manager for Refusal</i>	171 - 210	Farnham

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
11.	P/01125/008 - 2A, Bower Way, Slough, SL1 5HX	211 - 234	Cippenham Green
	<i>Officer's Recommendation: Delegate to the Planning Manager for Refusal</i>		

MISCELLANEOUS REPORTS

12.	Developer contributions for natural habitat at Upton Court Park	235 - 244	All
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MATTERS FOR INFORMATION

13.	Planning Appeal Decisions	245 - 258	-
14.	Members' Attendance Record	259 - 260	-
15.	Date of Next Meeting - 28th July 2021	-	-

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

Covid-19: To accommodate social distancing there is significantly restricted capacity of the Council Chamber and places for the public are very limited. We would encourage those wishing to observe the meeting to view the live stream. Any members of the public who do wish to attend in person should be encouraged.